**J. Franklin Jameson Archival Advocacy Award**

***Deadline: February 28.*** *Please complete this form and email it (along with any applicable supporting documentation) to* *awards@archivists.org* *with the subject line* ***Jameson Award****.* Attachments should not exceed 5MB. [*Click here*](http://www2.archivists.org/governance/handbook/section12-jameson) *for complete details on this award.*

**Person to Receive Award:**

Address:

City/State/Zip/Country:

Phone:

Email:

**Person Making the Nomination:**

Address:

City/State/Zip/Country

Phone:

Email:

**Has the nominee been informed of this nomination?** Yes\_\_\_ No\_\_\_

**Please answer the following questions about the nominee (use as much space as needed).**

1. How does the nominee meet the criteria of the award?
2. What are the outstanding characteristics of the nominee?

**Supporting Documentation.** For any supporting documentation you wish to provide,
indicate below what it is and how it will be transmitted.

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| **Supporting Document** | **Sent via Email** | **Sent via Snail Mail** |
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*See top of form for how to send materials via email.*

*Mailed materials* ***must be postmarked by February 28*** *and should be sent to:*

J. Franklin Jameson Archival Advocacy Award Committee

Society of American Archivists

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